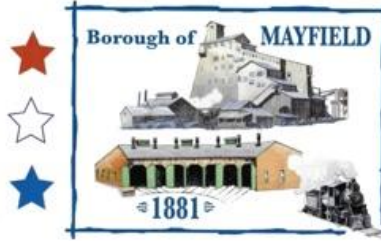


## Borough of Mayfield

Municipal Building  
739 Penn Avenue  
Mayfield, Pennsylvania 18433

Phone & Fax (570) 876-4391  
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ALEXANDER J. CHELIK  
Mayor

DIANA CAMPBELL  
Council President

JAMES PERRY  
Borough Secretary

OWEN M. COLEMAN, ESQ  
Solicitor

### MAYFIELD BOROUGH COUNCIL Wednesday, March 12, 2025 AGENDA

**Call to Order** at 7:00 p.m. by President Diana Campbell followed by Pledge of Allegiance.

**Roll Call:** Wendy Bochnovich, Bridget Boettcher, Diana Campbell, Tiffany Casey, Tom Hartman, Mary Rosler, Jennifer Rossi

#### Public Input

#### Administration – Diana Campbell

**Motion** to approve the minutes of February 12, 2025

**Motion** to accept the Treasurer's report for February, 2025

**Motion** to pay all bills listed

**Motion** for a resolution to dispose of old records (**Resolution #2025-04**)

MS4 committee meeting to review the annual status report Saturday, March 15, 2025

Discussion on Reassessment meeting held on March 6

#### Streets and Public Works – Tom Hartman

Update on road additions for Liquid Fuels Funds

Report on TASA sidewalk funding meeting

**Motion** for a resolution to appoint Wendy Bochnovich and Diana Campbell as the signatories for the sidewalk funding (**Resolution #2025-03**)

Report on F-550

Possible grant for paving a low volume road

#### Buildings and Parks – Jennifer Rossi

Borough building project update

Recycling report

Elevator inspection update

**Motion** for a resolution to apply for a Community Reinvest Grant for chairs and other building supplies for upstairs in the borough building (**Resolution #2025-05**)

#### Athletic Complex and Playgrounds – Mary Rosler

Report on playground grant information

#### Public Safety and Rental Inspections – Bridget Boettcher and Tiffany Casey

Fire Chief Joe Tomcavage's report  
Zoning Officer Jason Smith's report  
Planning Commission report – Mayor Chelik

Report on rental inspections – Tiffany Casey

**Flood Control – Wendy Bochnovich**

Update/Action on grants  
Report on levee maintenance

**Mayor's Report – Mayor Alexander J. Chelik**

Police Chief Joe Perechinsky's report  
Report on sewer project

**Act 32 Report – Mayor Alexander J. Chelik**

**Solicitor's Report – Atty. Owen M. Coleman**

**Old Business**

Discussion/action on:  
NorLack  
Mine Reclamation grant  
Langen economic development

**New Business**

Discussion of a Board of Appeals for the UCC

**Public Input**

**Motion to adjourn**