

## Borough of Mayfield

Municipal Building  
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Mayfield, Pennsylvania 18433

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ALEXANDER J. CHELIK  
Mayor

DIANA CAMPBELL  
Council President

PHYLLIS A. JASKOWIEC  
Borough Secretary

JAMES PERRY  
Assistant Secretary

OWEN M. COLEMAN, ESQ  
Solicitor

### MAYFIELD BOROUGH COUNCIL Wednesday, June 12, 2024 AGENDA

**Call to Order** at 7:00 p.m. by President Diana Campbell followed by Pledge of Allegiance.

**Roll Call:** Diana Campbell, Wendy Bochnovich, Mary Rosler, Bridget Boettcher, Jennifer Rossi, Tiffany Casey, Tom Hartman

#### Public Input

#### Administration – Diana Campbell

**Motion** to approve the minutes of May 8, 2024.

**Motion** to approve the purchase of a minutes binder.

**Motion** to accept the Treasurer's report for May, 2024.

**Motion** to pay all bills listed in packet and all others mentioned.

**Motion** to close out general fund money market account.

Report on Pennsylvania State Association of Boroughs conference held in Hershey, June 2-5.

#### Streets and Public Works – Tom Hartman

Update on Pave Cuts.

Update on road additions for Liquid Fuels Funds.

#### Buildings and Parks – Jennifer Rossi

**Motion** to formally approve payment of bill to KBA for engineering for the borough building project.

**Motion** to approve renting a pod to securely store all files while construction takes place.

**Motion** to have the façade at the Emergency Services Center repaired.

Adams Cable update report.

Discuss keys for borough building.

Discuss relocation of computer and copy machine.

#### Athletic Complex and Playgrounds – Mary Rosler

Report on water backflow testing for the concession stand.

## **Public Safety and Rental Inspections – Bridget Boettcher and Tiffany Casey**

Fire Chief Joe Tomcavage's report – in packet  
Zoning Officer Jason Smith's report – in packet  
Planning Commission report - Mayor Chelik

## **Flood Control – Wendy Bochnovich**

Update/Action on grants.

Levee inspection by the Army Corps of Engineers is Wednesday, June 26, at 8:30 AM.

Update on Poplar Street bridge work.

**Motion** to hire Utility Services Group, Inc. of Camp Hill, PA to do the video inspection and cleaning of the levee pipes.

**Motion** to approve payment of budgeted \$500 to Shade Tree to help pay for the new picnic table at the corner on Chestnut Street.

## **Mayor's Report – Mayor Alexander J. Chelik**

Police report in packet.

## **Act 32 Report – Mayor Alexander J. Chelik**

## **Solicitor's Report – Atty. Owen M. Coleman**

## **Old Business**

Discussion/action on:

NorLack

TASA grant

Century logistics

Langen economic development

## **New Business**

## **Public Input**

**Motion** to adjourn.