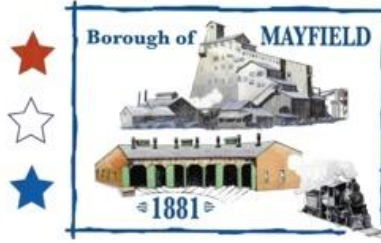


## Borough of Mayfield

Municipal Building  
739 Penn Avenue  
Mayfield, Pennsylvania 18433

Phone & Fax (570) 876-4391  
E-mail: mayfieldboro@echoes.net



ALEXANDER J. CHELIK  
Mayor

DIANA CAMPBELL  
Council President

JAMES PERRY  
Borough Secretary

OWEN M. COLEMAN, ESQ  
Solicitor

### MAYFIELD BOROUGH COUNCIL Wednesday, July 9, 2025 AGENDA

**Call to Order** at 7:00 p.m. by President Diana Campbell followed by Pledge of Allegiance.

**Roll Call:** Wendy Bochnovich, Bridget Boettcher, Diana Campbell, Tiffany Casey, Tom Hartman, Mary Rosler, Jennifer Rossi

#### Public Input

#### Administration – Diana Campbell

**Motion** to approve the minutes of June 11, 2025

**Motion** to accept the Treasurer's report for June, 2025

**Motion** to pay all bills listed

**Motion** to close police savings bank account

**Motion** to accept resignation of Monique Bednash as administrative assistant

Discussion and possible **motion** to hire an administrative assistant

#### Mayor's Report – Mayor Alexander J. Chelik (Special Exception for this meeting only)

Police Chief Joe Perechinsky's report

#### Streets and Public Works – Tom Hartman

Report on TASA sidewalk funding meeting

Report on paving of 2 blocks of Gorham

Report on the pole missing near the Rushbrook Street ramp on the Casey Highway

Report on Hill Street storm drain cleaning

#### Buildings and Parks – Jennifer Rossi

Borough building project update

Elevator update

Report on power washing Emergency Services Center

Report on installation of receptacles in the garage

Discussion and possible **Motion** on electric energy provider

## **Athletic Complex and Playgrounds – Mary Rosler**

Discussion on a playground grant

## **Public Safety – Bridget Boettcher**

Report on grant for police cameras

Fire Chief Joe Tomcavage's report

Zoning Officer Jason Smith's report

## **Planning Commission report – Mayor Chelik**

NorLack Update

## **Rental Inspections – Tiffany Casey**

Report on rental inspections

## **Flood Control – Wendy Bochnovich**

Update/Action on grants

Report on engineering grant hydrology study

## **Act 32 Report – Mayor Alexander J. Chelik**

## **Solicitor's Report – Atty. Owen M. Coleman**

## **Old Business**

Discussion about data centers

## **New Business**

## **Public Input**

## **Motion to adjourn**