

## Borough of Mayfield

Municipal Building  
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ALEXANDER J. CHELIK  
Mayor

DIANA CAMPBELL  
Council President

PHYLLIS A. JASKOWIEC  
Borough Secretary

JAMES PERRY  
Assistant Secretary

OWEN M. COLEMAN, ESQ  
Solicitor

### MAYFIELD BOROUGH COUNCIL Wednesday, August 14, 2024 AGENDA

**Call to Order** at 7:00 p.m. by President Diana Campbell followed by Pledge of Allegiance.

**Roll Call:** Diana Campbell, Wendy Bochnovich, Mary Rosler, Bridget Boettcher, Jennifer Rossi, Tiffany Casey, Tom Hartman

#### Public Input

##### Administration – Diana Campbell

**Motion** to approve the minutes of July 10, 2024.

**Motion** to accept the Treasurer's report for July, 2024.

**Motion** to pay all bills listed in packet and all others mentioned.

Discussion on ARP money.

##### Streets and Public Works – Tom Hartman

Report on August 1<sup>st</sup> meeting with Jeff Robach from PennDOT.

Update on road additions for Liquid Fuels Funds.

Report on Low Volume Road Grant.

Update on Pave Cuts. Update application, state and county roads.

Report on UGI paving Whitmore Avenue.

Report on TASA sidewalk funding meeting August 14.

Report on Hill Street storm drain cleaning.

Discussion and possible **motion** for Northeast Traffic Signal Maintenance.

Report on meeting with railroad representative, July 17.

##### Buildings and Parks – Jennifer Rossi

Discuss keys for borough building.

Report on elevator inspection.

Borough building project update.

Report on repair to façade of Emergency Services Center.

Report on both recycling grants.

##### Athletic Complex and Playgrounds – Mary Rosler

Report on water backflow testing for the concession stand.

Report on playground grant information.

##### Public Safety and Rental Inspections – Bridget Boettcher and Tiffany Casey

Fire Chief Joe Tomcavage's report – in packet

Zoning Officer Jason Smith's report – in packet

Report on Rental Inspections.

**Motion** for a Resolution to change the fees for a flood plain permit in the Flood Plain Ordinance.

**(Resolution #2024-10)**

Planning Commission report - Mayor Chelik

**Motion** to approve the zoning ordinance amendment Article 3, Table 1 to include a Large-Scale Solar Electric Facility as a principal permitted use in a C-2 zone, and Article 11 to add a definition of a Solar Electric Facility. **(Ordinance #2024-11)**

**Motion** to adopt an ordinance regulating a large-scale solar electric energy facility.  
**(Ordinance #2024-12)**

**Flood Control – Wendy Bochnovich**

Update/Action on grants.

Update on levee video inspection and cleaning.

Discussion and possible **motion** on purchase of a new flapgate.

**Mayor’s Report – Mayor Alexander J. Chelik**

Police report in packet.

Minimum Municipal Obligation (MMO) Report for 2025.

**Act 32 Report – Mayor Alexander J. Chelik**

**Solicitor’s Report – Atty. Owen M. Coleman**

**Old Business**

Discussion/action on:

NorLack – report on meeting July 24

Century logistics – report on August 12 meeting

Langen economic development

**New Business**

**Motion** for a Resolution to apply for a Monroe County LSA grant for a new police vehicle.

**(Resolution #2024-9)**

**Motion** to approve the subdivision of the NEET Center.

**Motion** to approve the lot line change as requested by St. John’s R. O. Church.

Discussion on statewide LSA grant.

Discussion and possible **motion** to obtain a post office box for 6 months.

Discussion and possible **motion** to close Street and Bridge money market account and only have the Street and Bridge checking account.

Discussion on changing ordinance so that no registered letters are necessary.

**Motion** to approve William Walker activities:

August 11, 2024 – Burn and Turn Poker Run – Motor cycle run with various stops throughout the community.

September 3, 2024 – Wm. Walker hosting U. of Pittsburgh’s “Statewide Strategies to Coordinate Overdose Prevention Efforts” training, 6 PM at WWHC Station. Virtual option available.

September 15, 2024 – Wm. Walker Hose Co Cash Bingo – Doors open 1 PM, games start at 2. Will be held at WWHC Station.

**Public Input**

**Motion** to adjourn.